

GRACE EPISCOPAL CHURCH

The Reverend Tyler Jones, Interim Rector Brandon N. Beachamp, Organist & Choirmaster
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Order of Service for

The Second Sunday After The Epiphany — January 16, 2022 — 11:00am

VOLUNTARY

HYMN IN PROCESSION

7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Ratisbon

(All Stand)

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One.

People: *You come to your people and set them free.*

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE
538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

All:

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

COLLECT OF THE DAY

Celebrant: God be with you. *People: And also with you.*
 Celebrant: Let us pray. Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

SERVICE OF THE WORD *(Please be seated)*

THE FIRST READING Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

PSALM 36:5-10 *(Sung by the Choir)* Anglican Chant: E.C. Bairstow

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| <p>5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.</p> <p>6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.</p> <p>7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.</p> | <p>8 They feast upon the abundance of your house;
you give them drink from the river of your delights.</p> <p>9 For with you is the well of life,
and in your light we see light.</p> <p>10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.</p> |
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SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

GRADUAL HYMN 502



1 O Ho - ly Spi - rit, by whose breath life ris - es
2 You are the seek - er's sure re - source, of burn - ing
3 In you God's en - er - gy is shown, to us your
4 Flood our dull sens - es with your light; in mu - tual
5 From in - ner strife grant us re - lease; turn na - tions
6 Praise to the Fa - ther, Christ, his Word, and to the

*Veni Creator
Spiritus*



1 vi - brant out of death; come to cre - ate,
2 love the liv - ing source, pro - tec - tor in
3 var - ied gifts make known. Teach us to speak,
4 love our hearts u - nite. Your power the whole
5 to the ways of peace. To ful - ler life
6 Spi - rit: God the Lord, to whom all ho -

(Standing)



1 re - new, in - spire; come, kin - dle in our hearts your fire.
2 the midst of strife, the giv - er and the Lord of life.
3 teach us to hear; yours is the tongue and yours the ear.
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 your peo - ple bring that as one bo - dy we may sing;
6 nor, glo - ry be both now and for e - ter - ni - ty.

THE HOLY GOSPEL

John 2:1-11

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: *Glory to you, O Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: *Praise to you, O Christ.*

THE SERMON *The Rev. Tyler Jones (Please be seated)*

THE NICENE CREED *(All Stand)*

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, in accordance with the Scriptures;*

*he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE *In the course of the silence after each bidding, the People offer their own prayers, silently or aloud.*

Subdeacon: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for ourselves and for our ministries, especially for our pastor, Tyler, our postulant to the diaconate, Lainie Murrell, our vestry, search committee, and for all of our parish family as we journey together through the search for our next rector. Lord, you have called us to serve you. *Silence* Lord, in your mercy
People: Hear our prayer.

Subdeacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* Lord, in your mercy *People: Hear our prayer.*

Subdeacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* Lord, in your mercy *People: Hear our prayer.*

Subdeacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.* Lord, in your mercy *People: Hear our prayer.*

Subdeacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all who have suffered from the impacts of the COVID 19 pandemic; those who have died; those who have been infected; those exposed and isolated by this disease; and those who have experienced the loss of loved ones and concern for the infected. *Silence* Lord, in your mercy *People: Hear our prayer.*

Subdeacon: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence* Lord, in your mercy
People: Hear our prayer.

Celebrant: Let us pause and reflect on our dependence on God and offer silently or aloud our own intercessions or thanksgivings. Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen

CONFESSION

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*
All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.*

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*
(The People are encouraged to exchange the greetings of peace with all around them.)

ANNOUNCEMENTS

ANTHEM AT THE OFFERING *Sung by the Choir*

Laudate Dominum in sanctis eius. Laudate eum in firmamento virtutis eius. Laudate eum in virtutibus eius. Laudate eum secundum multi tudinem magnitudinis eius. Laudate eum in sono tubae. Laudate eum in psalterio et cithara. Laudate eum in cymbalis bene sonantibus. Omnis spiritus laudet Dominum. Alleluia.

Praise the Lord in His sanctuary. Praise Him in His mighty firmament. Praise Him for His mighty deeds. Praise Him according to His greatness. Praise Him with the sound of the trumpet. Praise Him with lyre and harp. Praise Him with timbrel and dance. Praise Him with strings and organ. Praise Him with resounding cymbals. Praise Him with joyful cymbals. Alleluia.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-low-ed
 be thy Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ta-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for ev-er and ev-er. A-men.

Celebrant: Alleluia. Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast. Alleluia.*
(The Celebrant breaks the consecrated Host. All then sing:)

FRACTION ANTHEM

Antiphon
Cantor; then All

The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.
 1. The bread which we break, al-le-lu-ia,
 is the com-mun-ion of the bo-dy of Christ. [Ant.]
 2. One bo-dy are we, al-le-lu-ia,
 for though man-y we share one bread. [Ant.]

Celebrant: The gifts of God for the people of God.

THE COMMUNION OF THE PEOPLE

All who seek God are welcome to receive communion or a blessing. The congregation comes forward to receive communion while the choir sings an anthem. The choir receives after the congregation. All join in singing the hymns.

COMMUNION HYMN 339

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

PRAYER OF THANKSGIVING (All Stand.)

Celebrant: Let us pray.

All: *Eternal God, heavenly Father,*

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN IN PROCESSION 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

Moscow

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

VOLUNTARY

DISMISSAL Subdeacon: Go in peace to love and serve the Lord.

People: *Thanks be to God.*