

Morning Prayer

The Thirteenth Sunday after Pentecost ~ August 30, 2020 at 10:00am

GRACE EPISCOPAL CHURCH, Nyack, New York

WELCOME

We're glad that you're here to worship with us today and we look forward to the day when we can once again be together in person. If you are new to Grace Church, we hope that you will find in this beloved community of faith a place for spiritual growth and an opportunity to give thanks to God for the many gifts bestowed upon you and all God's creatures. If you have questions or would like to be on our mailing list for future announcements and updates, please send an email to us at parishoffice@gracechurchnyack.org.

Voluntary

Opening Hymn 577

Refrain

God is love, and where true love is God him - self is there.

Ubi caritas

1 Here in Christ we gath - er, love of Christ our call - ing,
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips.

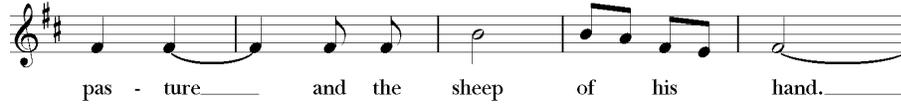
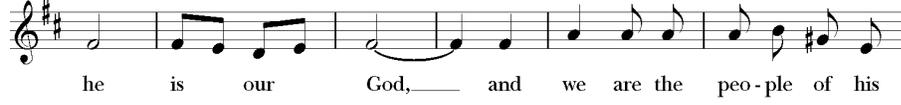
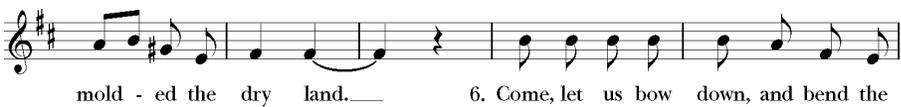
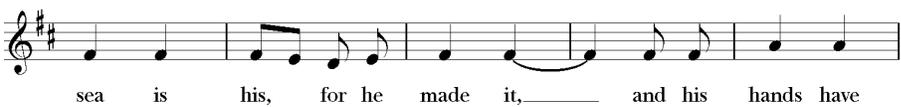
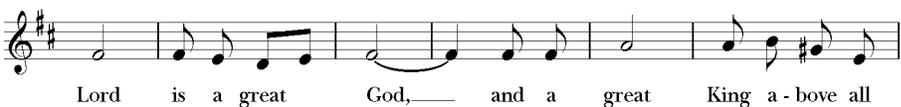
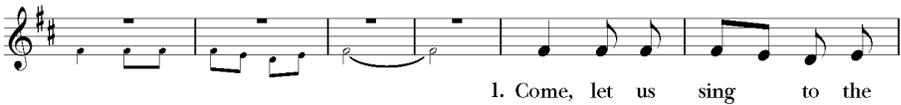
People *And our mouth shall proclaim your praise.*

All: *Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant: Let us sing together the Venite.

Venite

S-35



Psalm 26: 1-8 (Said by all, responsively by half-verse)

1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

4 I have not sat with the worthless, *

nor do I consort with the deceitful.

5 I have hated the company of evildoers; *
I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell *
and the place where your glory abides.

THE LESSONS

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Canticle 1



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.
 Used with permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

The Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Canticle 2

Unison or harmony



Lord God, you now have set your ser - vant free to go in
peace as prom-ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre-pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon* Copyright © The Church Pension Fund.
Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958) Copyright © 1964.
Hymns for Church and School. All rights reserved. Used with permission.

The Third Lesson

Matthew 16:21- 28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

REFLECTION

The Apostles' Creed *(All stand)*

*All: I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.
He descended into hell. The third day he rose again from the dead.
He ascended into heaven, and is seated on the right hand of God the Father almighty.
He will come again to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.*

The Peace

ANNOUNCEMENTS

THE PRAYERS

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Suffrages

Cantor or Officiant
V. Save your people, Lord, and bless your inher - i - tance;

People
R. Govern and uphold them, now and al - ways.

V. Day by day we bless you;

R. We praise your Name for ev - er.

V. Lord, keep us from all sin to - day;

R. Have mercy on us, Lord, have mer - cy.

V. Lord, show us your love and mer - cy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

A Collect for Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Prayers of the People

Subdeacon: Father, we pray for your holy catholic Church;

People: That we all may be one.

Subdeacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Subdeacon: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Subdeacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Subdeacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Subdeacon: Remembering especially _____, and those we name, either silently or aloud; Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Subdeacon: Remembering _____, those who have lost their lives in the service of their country, and those we now name, either silently or aloud; Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Subdeacon: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Subdeacon: Let us pray for our own needs and those of others. *Silence*

The General Thanksgiving

All: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

All: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**Closing
Hymn 675**

Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

GRACE EPISCOPAL CHURCH

The Rev. Owen C. Thompson, Rector Brandon N. Beachamp, Organist & Choirmaster

130 First Avenue, Nyack, NY 10960

845 358 1297 parishoffice@gracechurchnyack.org www.gracechurchnyack.org