

# GRACE EPISCOPAL CHURCH

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The Reverend Owen C. Thompson, Rector  
Brandon N. Beachamp, Organist & Choirmaster

THE TWENTIETH SUNDAY AFTER PENTECOST  
October 18, 2020 - Order of Service 10:00am

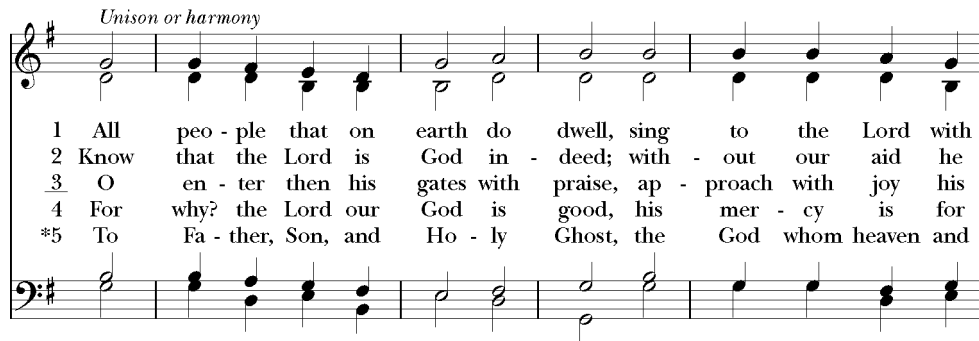
## VOLUNTARY Voluntary on Old Hundredth

Henry Purcell

### HYMN 377

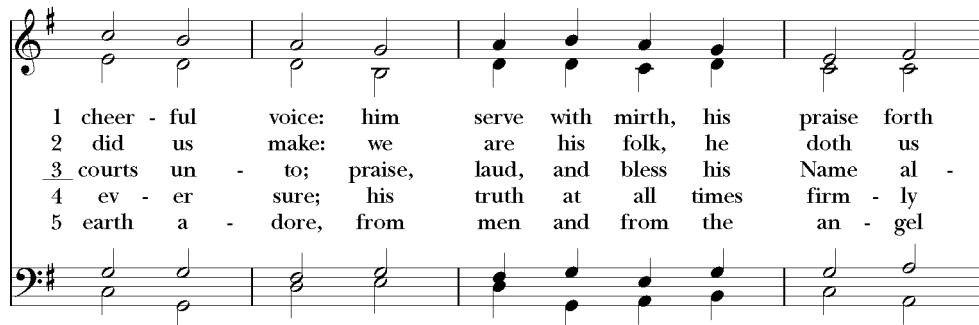
*Old 100th*

*Unison or harmony*

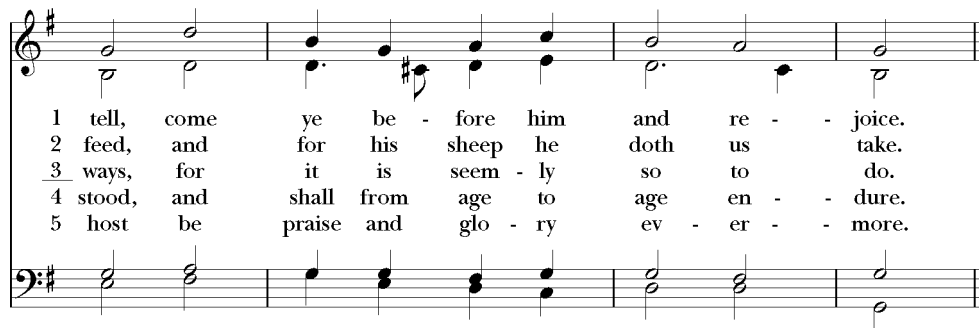


1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

*(All Stand)*



1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

## OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

# GLORIA

*G. Near*

*(Sung by all)*

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

Celebrant: May God be with you.

*People:* And also with you.

Celebrant: Let us pray.

## COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST READING

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him-- and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Lector: Hear what the Spirit is saying to the Church

*People:* Thanks be to God.

**PSALM 96: 1-9** (*Sung by the choir*)

chant: D. Hurd

- 1 Sing to the LORD a new song;  
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name;  
proclaim the good news of his salvation  
from day to day.
- 3 Declare his glory among the nations  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised;  
he is more to be feared than all gods.

- 5 As for all the gods of the nations, they are but idols;  
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! Oh,  
the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; as-  
cribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name;  
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness;  
let the whole earth tremble before him.

**THE SECOND READING**

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God*

**GRADUAL  
HYMN 689**

*Faith*

*(Standing)*

1 I sought the Lord, and af - ter - ward I knew he  
2 Thou didst reach forth thy hand and mine en - fold; I  
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not  
walked and sank not on the storm-vexed sea; 'twas not so  
love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.  
much that I on thee took hold, as thou, dear Lord, on me.  
long be - fore - hand with my soul, al - ways thou lov - edst me.

## THE HOLY GOSPEL

Matthew 22: 15-22

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: *Glory to you, O Christ*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Priest: The Gospel of the Lord.

People: *Praise to you, O Christ.*

**SERMON** *The Rev. Owen C. Thompson (Please be seated as able.)*

**NICENE CREED** *(After the sermon. All stand.)*

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE** *(People respond as indicated after each petition.)*

Subdeacon: Holy God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church. Living God, enliven the Church for its mission.

People: *That we may be salt of the earth and light to the world.*

Subdeacon: Breathe fresh life into your people.

People: *Give us power to reveal Christ in word and action.*

Subdeacon: We pray for the world, and for all places where there is conflict, violence, and strife. Creator of all, lead us and every people into ways of justice and peace.

People: *That we may respect one another in freedom and truth.*

Subdeacon: Awaken in us a sense of wonder for the earth and all that is in it.

People: *Teach us to care creatively for its resources.*

Subdeacon: We pray for the community: For our leaders and institutions and for our neighbors who live and work throughout Rockland County and beyond. God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People: *That all may act with integrity and courage.*

Subdeacon: Give grace to all whose lives are linked with ours.

*People: May we serve Christ in one another, and love as he loves us.*

Subdeacon: We pray for those in need: Remembering especially \_\_\_\_\_ and those we name, either silently or aloud\_\_\_\_. God of hope, comfort and restore all who suffer in body, mind or spirit.

*People: May they know the power of your healing love.*

Subdeacon: We remember those who have died and those who mourn: especially Edward Gilhuley, Osmond W. Cooke, Myra M. Hartell, Susan & Edward Nicholls, Eva & John Hopple, and Richard E. Bergen & William E. Bergen in whose loving memory the flowers this morning are offered; those who have lost their lives in the service of their country, and those we now name, either silently or aloud. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you.

*People: Father, into your hands we commend them.*

Subdeacon: Give comfort to those who mourn.

*People: Bring them peace in their time of loss.*

Subdeacon: We praise you for all your saints who have entered your eternal glory.

*People: May their example inspire and encourage us.*

Subdeacon: We pray for ourselves and for our ministries: For our church school teachers, choir and lay ministers, commission and vestry members, and for all members of our parish family. Lord, you have called us to serve you.

*People: Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.*

Celebrant: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. *Amen.*

## **CONFESSION**

Celebrant: With humble hearts let us confess our sins against God and our neighbor. ***Silence may be kept.***

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.*

## **ABSOLUTION**

## **THE PEACE (Standing)**

## **ANNOUNCEMENTS**

# PRESENTATION HYMN

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

# THE HOLY COMMUNION

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*G. Near*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

*(All)*

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

*All: Christ has died. Christ is risen. Christ will come again.*

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

*All: Our Father who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us today our daily bread, and forgive us our trespasses,  
As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever and ever. Amen*

*(The celebrant breaks the consecrated Host. All then sing:)*

## FRACTION ANTHEM



*G. Near*



Celebrant: The gifts of God for the people of God.

## THE COMMUNION OF GOD'S PEOPLE

*All who seek God are welcome to receive communion or a blessing.*

*If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.*

## AT THE COMMUNION

Come ye with joyfulness, Come sing ye a new song to your Maker. O praise him with the saintly congregation. Israel, be joyful and glad in him, Be glad in him who made Israel, And children of Sion, ye children of Sion be joyful. Rejoice and be glad in your King.

Music: Giuseppe Pitoni  
Text: Psalm 148

## POST COMMUNION PRAYER

Celebrant: Let us pray. *(All kneel)*

*All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

### HYMN 596

*Komm, o komm,  
du Geist des Lebens*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
and the wood - lands plead in si - lence for their peace.  
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693

**VOLUNTARY** Chorale Prelude on “Komm, o komm, du Geist des Lebens”

Gael Liardon

## DISMISSAL

Subdeacon: Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: *Thanks be to God. Alleluia, Alleluia.*